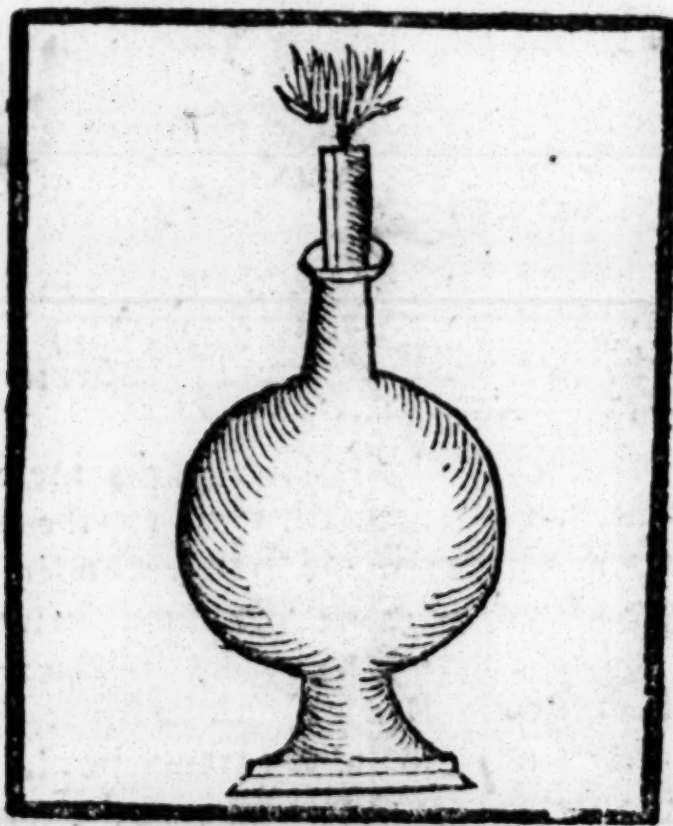


✠ A briefe and pleasaunt
Treatise, entituled: Na-
turall and Artificiall Conclusions:
Written first by sundrie Schollers of the
Vniuersitie of *Padua* in *Italie*, at the instant
request of one *Bartholmew a Tuscan*: And
now Englished by *Thomas Hyll* Londo-
ner, as well for the commodity of sundry Arti-
ficers, as for the matters of pleasure, to
recreate wittes at vacant tymes.



Imprinted at London by *Iohn Charle-*
vwood, for *Abraham Kitchin*. 1584.

The Preface to the
Reader.



Here of late (gentle Reader) in my Preface of that Treatise, of the Interpretation of sundry Dreames, both of Iosephs and Salomons together: I dyd there promise to set forth a lyttle Treatise of Naturall and Artificiall Conclusions, which now I haue performed, wishing the Reader to giue his fauourable reading and report of them, not set forth for any necessity of them, but rather for the recreation of wyttes, at vacant tymes. And yet I must confesse, that some of them be necessary for sundry Artificers to knowe, and the rest for maters of pleasure, as in the reading of them shall appeare. Which (gentle Reader) taking in good part, and construing my meaning vnto the best, I then promise to further you shortly with my Treatise of Problemes, and then naturall aunsweres annexed, and that aptly aunswered.

And a breefe Herball very rare, for the meruaylous matters, and that naturall, taught in the same. And a Treatise of the rare and strange wonders seen in the ayre. for these many yeeres past in sundry Realmes and Countrys, right pleasaunt to reade.

All which (gentle Reader) looke for at the Printers handes, so shortly as may be: In the meane tyme buie, and giue the reading of these, vnto the better hope of the rest,

¶ Naturall and Artificiall Conclusions.

¶ The properties of the Adamant Stone.



First, if any hold the *Adamant* Stone in his hande, vnder a goblette or sylvier boule, or vnder a table, and that the same be moued to and fro in the hand, then in the lyke manner wyll the Iron or Needle lying in the goblet, or on the table, moue to and fro, and round about. Also, the *Adamant* sometimes with the one corner, wyll drawe Iron vnto it, & with the other corner put the Iron from it. Also, if any annointeth this Stone with Garlicke, it doth then hinder the Stone from drawing any Iron or Needle vnto it, although the Needle should be layde on the Stone. And some write, that this Stone wyll drawe Glasse vnto it, in lyke manner as it doth the Iron.

The secreete properties of the Egge.

A.y.

And

And first, the round Egge set vnder the Henne, bringeth forth a Henne Chicken, and the long Egge set vnder the Henne, bringeth forth a Cocke chicken. Also the Egge with the shel layde to steape in Vineger for thre dayes space, doth after so soften it, that any may worke the same at length like vnto Ware. And the same Egge afterward layde in water, doth come againe vnto the former state. Also, if an Egge be painted with sundrie colours, and the same set vnder a Hen to bring forth, shee shall hatch a chicken ha- uing the lyke feathers, vnto the colours painted on the Egge. Also the Egge layde for thre daies to steape in strong Vineger, and after for one whole Moneth, layde to drie againe in the Sunne, wyll after come vnto the hardnesse of a stone.

¶ A proper conclusion of an
Hasell sticke.

First, take an Hasell sticke of a yarde long, being new cut off, and the same cleaue iust in the myddle, giuing the one end so cleaued vnto thy companion to holde in both his hands, and the other end holde

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holde your selfe in both your handes after such sorte, that both the inner partes of the sticke, maye looke one right against the other, in the laying downe on the ground, and must also be layde a sunder vnto the bzeadth of two fingers, in such sorte that they may touch together, by an euertwart maner at some one place, & within a while after, you shall see them drawe and ioyne together againe of themselves. And this vnderstande, that the sticke must be newe cleaued, some after the cutting vp of it, for otherwise this sticke worketh not the proper effect.

¶ A proper practise, to make a Capon
to bring vp young Chickens.

First, to do this, take a Capon, and pull the bellie bare of fethers, and after rubbe the naked place with Pet-
tles, setting young Chickens vnder him, and hee wyll then mernalouslie cherishe them, and bring them kindlie vp. And the rather, if you so accustome to vse the Capon the lyke for a tyme: For by that meanes he is moued the willinger to cherishe, bring vp and fede, yea, and to loue
A.ij. them

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them so well as the Hen naturally would do. And the reason of this is, in that thorow the pricking of the Pettles, he is thereby the rather desirous to touch the soft downe, and fetters of the young Chickens sitting vnder him.

To make any foule of what condition the same be, to haue feathers all white.

To do this, take the Egges and roule them in the iuice of the herbe, called Mousseare, or in the herbe called Honelike, or otherwise in Dyle (after the minde of Cardanus) & after put the Egges againe in the nest, for after the hatching, they feathers shall growe white.

To make a Candle burne in the water.

Ad to do this, take Ware, Brimstone, and Vineger, of eche a lyke, boyle these altogether ouer the fire, vntill the Vineger appeare all consumed, and then after of that Ware remayning, make a Candle, and you shall see the proper effect, as aboue is witten.

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¶ To make a Woman, that she shall
not eate of the meares set
vpon the Table.

Do this, take a lytle of the græne
Basill, and when one bringeth any
dishes of meate vnto the table, then
put the same hearbe secretlie vnder one of
the platters or dishes, that she espie it not,
and as long as the hearbe so lyeth on the
table, the woman shal eate nothing of that
meate in the platter or dish, which coue-
reth the hearbe.

¶ A proper secrete of the Philosos-
phers, to make a Stone to burne
without fyre.

And to do this, take Calamisse,
Wimstone, vnsteecked lyme, pitche,
Cerase, of eche of these three dram-
mes, of Camphora one dram, Asphaltum,
three drammes, all these make in powder,
and put the same in a strong pottle, well
stopped, and after make a fyre vnder the
pottle, encreasing the same by little & little,
vntyll the powder in the pottle become so
hard as a stone, and when you wylt haue it
A.iiij. burne,

burne, then rubbe the same well with a cloath, & it will burne suddenly: and when you woll put the same out, then spit vpon it, and after set the same in a moyst place, and it will goe out.

¶ To make one to see fearefull sights in his sleepe.

And to doe this, take the blood of a Lapwing, and therewith annoint the pulles of thy foreheade, before thy going to rest, and then after in thy sleepe thou shalt see both meruailous and fearefull sightes, as Vitalis Medicus writeth. Also he writeth, that if a man eateth in the Euening before his going to bedde, of the hearbe named Nightshade, or Mandrake, or Henbane, shall after see in his sleepe pleasaunt sightes.

¶ Howe to turne water into wine, a proper secrete.

If thou wilt conuert, or tourne water into Wine, then fill a brasse pottle with the best Wine, setting vpon the head of the pottle a Limbecke, and distyll the wine out, & the Lees remayning after the distillation

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lation drie them, and bzing them into fine powder, which equally mixed with the water, dooth so cause the water to haue both the colour, and taste of the same wine. And the like vnto this may be wrought & done in a Rose Limbeck. Also a lease of Barlie bread hote drawne out of the Duen, & broken into great peeces hote, and layde so to soke in good wine, which peeces when they shalbe wel soken in the wine, let them drie in the Sunne, and after soke of that bread in fayre water, and it wyll after receyue both the colour and tast of that wine.

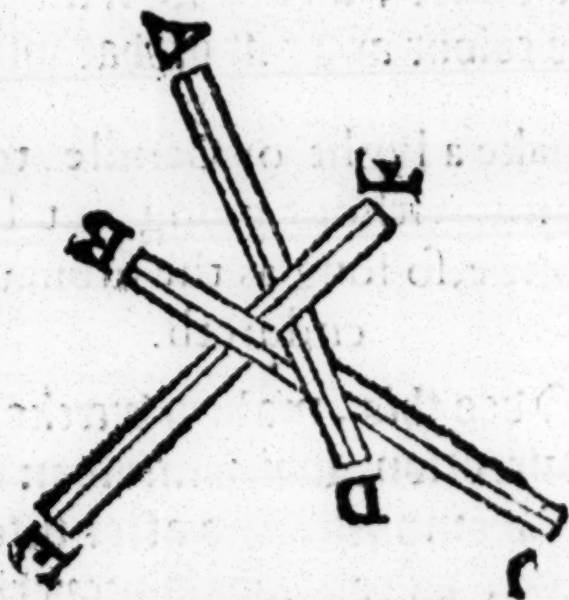
¶ To make a lyght or Candle, to endure burning without going out by any winde, so long as the substaunce endureth.

To doo this, make a wéecke after thy discretion, which infuse in the Dyle of Hempsede, and after into molten Tallowe, as you would properlie make a wéecke or rotten Candell, letting the same to hang somewhat vntyll it be colde, which through cold, then light it in the like sort as you doe a common Candell, and it wyll not after goe out with no winde, so long

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long as the substance endureth, and in like sort, maye light be made to serue in the night tyme, if so be that fine linnen ragges be first soaked in the oyle of Hempseede, and after dipped into molten Tallowe, which so bound or wrought on a Staffes ende, to carrie about, or otherwise on a Staffes end, lying in an Iron plate.

How to make quarters of wood to hang so fast together, that they cannot be shaken a sunder without breaking.



To make quarters holde, and hang together thus without tying, must be done on this wise: First, laye one of the quarters downe, as these two letters A. and B. do instruct, on the which laye

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laye the other quarter, euen as these two letters C. and D. doe here represent, and on that C. and D. laye the third quarter, as the letters E. and F. doe here expresse, and in such sort, that E. and F. must lye vnder A. B. And being then thrust hard together they cannot after fall away without breaking, in that A. and B. is stayed and helde of E. and F. and E. and F. of C. and D. and C. and D. holden of A. and B. so that none of them can fall a sunder, the one from the other. Also that place where B. D. E. is holden or stayed together, and dooth the lyke hold together, as by a triall of the same shal moze manifestlie appeare. Also, the moze and harder they be thrust together, the longer they continue so hanging together. And some suppose that a lyke tryall vnto this, maye be assayed and proued, eyther with thre sticke made flatte for the nonce, or with thre knives being a lyke, if they be orderlie vsed.

How to make a colour like to gold, in vnderstanding this secrete.

AND to doe this, take of Aloes Hepaticke, and of salt Peter, of eche six ounces,

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ces, these grinde, and perfectly mixe together on a smoothe Marble, or other harde Stone: that being so laboured together, they can after be seperated by no meanes, and after distil the same in a Limbeck of glasse well luted about, that you may so drawe out all the moiste substance that wil come. And with this maye you gyld what you lyke, vnderstanding how to drawe this lycour. Also by a shorter way & lesser paine, may you doe the lyke, although not so perfect as the other aboue sayde, which in deede is right meruailous. And now this is on this wise: First, take of Aloes Hepaticke, three ounces, of Rosen six ounces, and of oyle of Linsæde wel boyled, a pinte and a halfe, these set ouer the fire in a pot, and mingle them well together, after straine the same lycour through a Linnen cloath, putting it into a potte, which you must stop close, and so keepe the same vntyll you haue neede to gilde any thing therewith.

To make Silver like any mettell, which shall so continue a long tyme.

FOR to doe this, take halfe an ounce of *Aquafortis*, and a scruple of Quicke silver,

silver, and a lyttle of the Tartare made of the white wine, and a lyttle Salt : These put altogether in a pot or earthen panne, working and labouring the same together ouer hotte Imbers, which so done, you may after with this composition make silver lyke any mettall you lyst, and to continue so a long tyme.

¶ How to sticke an Iron or Steele Bodkin, into the head of either Cocke, Henne, or Chicken.

And to doo this, write fyrst these wordes following, that is to saye, Gibell, Got, Gabell, in a scrole, and binde the same about the byll of the Cocke, Henne, or Chicken, to colour this secreete with all, which so done, then pearce the heade of the Wyde, iust in the myddle as you can gesse, with a verie sharpe pointed Bodkin, and after set the Birde downe, and you shall see the Birde so lustelie runne away from you, as if nothing were sticking into the heade, if the Bullet be bigge, vnto the wonder of such as shall see the same. And now the reason of this is, in that the head and brayne of the
Bullet,

Pullet, is deuided into two partes in the bone, and the bone also doubled in the midst, so that the Bodkin may easily enter without daunger, and of this the braine so pearced, the Pullet neuerthelesse liueth: which if the ignorant see, they wyl perhaps beleue, and thinke that the wordes onelie dooth the same, which is nothing lesse.

To make a Candle that will not goe out, vntyll the whole substance be wasted.

Ad to doo this, take the best ware and the pure Wrimstone, of eche a lyke portion, which take and melt together, and after make a Candle thereof, which being lyghted, set the same in a Candlesticke to burne. And the same Candle so lyghted, wyl not goe out vntyll the whole substance be spent, thus Cardanus writeth.

How to make Iron soft, a proper secret.

Ad to doo this, take the iuice of the Hemlocke, and quenche the Iron in it, being wel heated thre or foure tymes, letting it there remayne euerie time

tyme, vntyll it be throughtlie colde . Also, Cardane writeth, that if you take oile, putting into it molten Leade seuen tymes together, and after quenche your Iron redde hote into that Oyle, for foure or fve tymes together, and it will so make the same soft to worke.

¶ To make a Sword, Dagger, or Knife, to cut Iron, so easilie as Leade.

Of this thing Hermes writeth , if a Sword, Dagger, or Knife, being only Iron and fashioned, and being red hote , if the same be afterward quenched into the iuice of the Radische, mixed with the lycour of the freshe Wormes of the grounde, or rather the water of Artely distilled, being before somewhat bzused : such a Sworde, Dagger, or Knife, sayth he, shal after haue such a straunge edge , if the same red hote be quenched fowre or fve tymes in it, that with the same you may cut Iron so easily, as if it were Leade . Also he writeth, that if Stæle be often molten in the Furnace, and be purified, vntyl the same be so white as Siluer in a manner , and then after of the same fashion , grauing Instrumentes with

With their edges and pointes, orderly like as to the arte of graving belongeth, which instrumentes being redde hote, quencht after into the iuice of Radishe, and the distilled Water of the Wormes of the earth, mixed together: Or else with the water of the Wormes, drawne through a cleane Linnen cloath, so that there be so much of this water, as of the iuice of the Radishe, & then those instrumentes quencht foure or five tymes, in the aboue sayd licour. And after will the edges and pointes of the instrumentes be so harde, that you may cutte and graue in any Stone and Iron, so easilie as the same were Leade.

¶ How to keepe weapons cleane and fayre for a long tyme.

And to do this, take Barrowes greace, common Oyle, new Ware, Cernise, of ech a like, these temper together very well ouer a soft fire, vntyll they be thoroughly incorporated, and after anoint the burnished weapon with this ointment, and it shall so continue in the same brightnesse, *In secula seculorum*. And there can not be a greater secrete inuented, for the keeping bright of weapons

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Weapons then this is, if these wordes be well vnderstanded.

¶ How to make Steele so soft as paste,
a proper secrete.

Do thus : Take the gall of an Ore,
Mans vrine, Uerges, and the iuice
of the Pettle, of eche of these take a
lyttle quantitie, and mixe them verie dil-
ligently together, then after quench the
Steele red hote in this licour, foure or fve
times together, and it wyl after become so
soft as paste And this is a right proper and
necessarie secrete, to be vnderstanded of
all such workemen as do any matters in
Steele, as grauing and such lyke, if these
wordes be well marked.

¶ How to make Hennes lay Egges,
ail the winter through.

To do this, take the toppes of the
Pettles, when they begin to come
vnto seede, and drie them : which so
dried, giue a lyttle of the same with Bran
and Hempsede mingled together, to your
B.i. Hens

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Hens, and they shall euerie day after laye
you an Egge a peece.

¶ How to make thy Chamber appeare
full of Snakes and Adders.

I do this, kyll a Snake, putting
the same into a panne with Ware,
and let it so long boyle, vntyll the
same be through drie, and of that
Ware make a Candle, lighting the same
in the Chamber, and then after shall ap-
peare, as though there were a thousande
creeping in thy Chamber.

¶ How to make letters appeare of the co-
lour of Gold, Copper, or Siluer.

And to do this, take verie clære
Chyristall, and worke the same into
meruailous fine pouder, on a Marble
Stone, and after mire the same pou-
der with the white of an Egge, vntyll this
be so prepared to wryte withall: And af-
ter with this confectiō, wryte what letters
you will, letting the same drie, and after
rubbe a golde Ring, or any peece of golde
on the same letters, and all the letters shall
appeare

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appeare like gold. And in the like sort may you make the Letters either appeare lyke silver or copper.

¶ How to make any peece of Iron to appeare lyke golde.

AND to doo this, take sowe pintes of Raine water, into which put ten drammes of Roch Allum, and ten drammes of Oypiment, of Romaine Vitrioll, and Salt Gemme, of eche one an ounce, and a scruple of Coperas: all these boyle together, after, put there into a quart of Vineger, and of Tartare, and common Salt, finelie beaten to powder, of eche three ounces, all these incorporate againe ouer a softe fyre verie well, and after occupie the same, which maketh a colour lyke vnto golde.

¶ Howe to haue freshe Roses at all tymes of the yeere, sundrie wayes taught.

AND first, if you will haue freshe Roses at any tyme, so well as in the Moneth of May, then gather the buddes halfe open in a manner in the Euening, when as the
B.y. Sunne

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Sunne is set, and touch them not with thy hande in the gathering, but with a sharpe knife properlie gather them, after laye the Roses vpon a boorde, letting them to lye abroad in a faire night, all y^e night throug^h, and then after haue in a readinesse a new earthen pot well glased within and without, into which put the former Roses before the Sunne be vp in the morning, and stop close the mouth of that pot with claye, mixed with Hordung, & flockes, all tempered well together before, whereby no ayre of the Roses maye passe or breathe forth. After set the same potte into the ground, couering it in drie Sande, and let no moist place be nere, or about the same. And now on this wise may you haue fresh Roses at any time of the yere.

Also, take of the Rose buds in the spring time, when they begin first to open, & put those into a greene Cane yet growing, cleauing the same by little and little, vntyl you maye handsomelie put in those buds, and after tie that place with a thred, stopping the same about, that no ayre breathe out, and after couer that pace of the Cane or Keede, so bounde and stopped about vnder
der

Conclusions.

der the earth , bowing downe the same
stake by lttle and lttle , that the same
breake not , and couer the same well with
the earth , letting it there remaine so long
as you lyst , and when you be minded to
haue them forth , then cleaue the Cane by
lyttle and lyttle , that you spoyle not the
buddes , and after set them in the Sunne,
or in luke warme water , and they shall be
open and fayze in a short space , as in the
middest of Maie.

Also, if you will make drie Roses to be-
come freshe , then take a newe glased pot,
and wet the same within with Rose wa-
ter, and after shut that pot with the Roses
verie close , letting it so to stande for fve
dayes, and they shall be freshe,

¶ How to make Beanes and other seeds
growe vp in foure houres.

AND first, to make Beanes growe
vppe in an howres space , take the
Beanes and put them in hote Dile,
let them there remaine for a eleuen
dayes, and after drye them . And when
you wyll make the pꝛoofe of them, then set
B.ig. the

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the Beanes, and goe to dinner, and by that time you rple againe from the Table, and goe to looke on them, you shall finde them growe vp well a spanne high. And the like may you do with the Gourds.

And now to make the Gourdes growe vp in the space of foure houres, both with leaues and flowers, take the seede of the Gourde, and let them lye in the bloud of a sanguine young man, and let them there remaine for fiftene daies in a moist place, and in a potte well stopped, and after take them forth, and let them be dzyed well in the Sunne: and when you wyl sowe or plant them, then take a dishe full of two of good earth, and dzye the same well, after wet the same with a lyttle freshe water, and after haue warme water, powring the same vpon this earth vntyl it become sufficient soft, and then plant your seedes in it, and within thre or foure houres after you shall haue Gourdes growen vp with leaues, and with flowers.

And the lyke maye you do with the Melons, Citrones, and other greene seedes.

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¶ To make a Candle of Ise, to burne
lyke vnto an other Candle.

TO doo this, make a Candle of Brim-
stone, which with the powder of a
coale smeared about, and after in the
Winter tyme drowne the same in water,
but couer the head of it with a paper, and
after hang the same at the mouth of some
gutter which droppeth fast, wherby it may
so be couered with halfe a finger thicke-
nesse of Ise in the morning, and after being
lyghted, it wyll then burne vnto the won-
dering of such as shall see the same. Also,
take pure Clare and fine Brimstone pu-
rified, of eche a lyke, mealt these together,
making thereof a Candle, and after take
the powder of a coale finely beaten, & brim-
stone the like in powder, these sift througħ a
Sarse or linnen cloath, & after heating the
Candle, smear the Candle about so long,
vntyl it haue (as it were) a thick crust round
about the same, lyke vnto the thicke-
nesse of the backe of a Knife, which after couer a-
bout y^e head of it with a paper, & then hang
the same at the mouth of a Gutter, which
droppeth fast, vntyll the Ise couer it about

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a finger thicke, then lyght the same, and it will burne like as it were all ware.

¶ To make fleshe to seeme to crall full of woormes.

AND to doo this, take Harpe Stringes, and cutte them into verie short peeces, which strawe vppon meate, being taken hote out of the potte, and those peeces will then moue and styre like vnto woormes.

¶ How to make a light in the night tyme, that all thinges round about thy hall or parlour, shall appeare both blacke and greene.

TO doo this, take the blacke iuice or inke of the fish named a Cuttle, and the lyke quantitie of Verdigreace, these mixe wel together, putting the same into a Lampe, & dipping a weecke in that licour, then light the same, putting out the other lyghts in that rouse, and then shall all thinges round about that place, and the wals also being white, appeare both black and greene, vnto the meruaile of such as shall see the same.

How

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¶ Howe to make Rootes to haue what proper forme you will on them.

To do this, take such greene Rootes which be big, lyke as be the Bziony rootes, Radishe rootes, and Kape or Pauew rootes, and of any of these rootes carue and cutte as you lyst, and after put the same into the earth, letting it there so long remaine, vntyll the same caruing be couered with a skinne. And on such wise may you make the counterfeit Mandzaks, in fashioning in the Bziony roote, as both Mathealus and Cardane doo wyte, forme of a man with a Pen knife, and setting the same roote againe into the earth, with the head of the roote tourned downeward, and a little Barly put vnder it, which after wyl cleaue and hang fast vnto the head of the Roote, and appeare lyke vnto beaire growing out of the same.

¶ How to breake a stone with the fyft, of the thickeesse of ones hand.

AND to do this, first rayse the edge of a flat stone vp right from a plaine boorde, or rather from a big smothe stone,

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Stone, in such force that it stande of it selfe without any vnderbearing or helpe, & after with thy fytt smite hastely or quickelie that part standing vpright, which falling together flat on the plaine boorde or stone, doth so bzeake in so many peeces. And if the fist be swiftilier smitten, then the end of the stone toucheth the boorde in the falling, then is that stroke in vaine, and bzeaketh not the same at that tyme. And in the like manner may Tiles be easily broken with a small and easie stroke of the hande, for that thzough the weight of the stone in the falling, and helpe of the quicke stroke, it dooth of this so lyghtlie bzeake, even as it were done with the vehement stroke of a hammer.

¶ To make an herbe to growe, which shal haue many fauours and tastes.

AND to doo this, first take one seede of the Lettice, one seede of Endiue, one of Smillage, one of the Basill, one of the Lake, & of the Parslie, all these put together in a hole in such sort, that one seede may touch an other, but this remember,

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ber, that you plant these together in the dung of an Horse or an Oxe without any earth at all with them. And then after of these seedes shall growe vp one proper hearbe, which wyll haue so many saours and tastes, as there were seedes sowne together.

¶ How to make sundry deuises or Armes, or such lyke, in a Rose, Carnation, or Flowers de luce, or Lilly.

To do this, take Salt Armoniack, & grinde the same on a Marble Stone, with fine Vineger, & a lyttle Sugar Candy, & keepe the same in a narrow necked pot or glasse, and after take your Rose, and dresse the leaues, in fastening them with red ware, that they may so lie plaine and euen, which so done, then take a fine Pensell with the lycour drawing on the leaues, what proper matter or Armes you lyst, & after let the same drie of it selfe, putting vpon of the leafe golde, or the leafe siluer, and after pressing it lightly or gently downe with Bombasse, and that which sticketh not then fast, falleth of in the drying,

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ing, and so your worke wyll remaine firm
and fayre.

¶ To write what you lyst on a Steele
dagger or Knife.

Howe to doo this, take an ounce of
Salt Peter, and an ounce of greene
Copereffe, beate these greselie toge-
ther, and after put the same into a strong
Bottle of glasse, distilling a water of it,
which water vse on this wise: First, take
yellowe or red Ware, stretching the same
vppon your Dagger or Knife, so farre as
you wyll draw or write therevpon, vnto the
thicknesse of a Paper leafe and somewhat
more, after drawe or write therein what
you lyst, drawing or writing vnto the
Steele, and then fyl that hollowe drawing
or holes with the distylled water, which
within a day and a night, will haue eaten
it sufficientlie, and the lyke may you draw
and doo in any other peece of Steele.

¶ Howe to breake a newe and
bigge Rope, with the
handes onely.

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To do this, take and fasten the one ende of the Corde or Rope, eyther with a nayle driven fast into it, or about a strong hooke of Iron, and after winde the same three or foure times, or oftner about thy hande, and the other ende of the Corde or Rope, winde about by the top of the Palme betweene the foresinger and thumbe, that the one part of the corde may reache vnto the Nayle, and the head or other ende vnto the bottome of the Palme, by which it must be againe winded about, and after that winded again once or twice about. And this so done, then with a vehement plucke and force, assaye in the same part, by which it is so ouer winded or run with the Corde, for that the substance of the Corde or Rope which is vnder, dooth defende, that the hande can take no harme by the hasty and strong pull, and take heed that the vttermoost folde of the Corde slide not in thy hand. And to conclude, this conceiue, that in the mightie and hasty plucke together, the one folde of the Corde dooth so cut the other in sunder, and then especially, when as that parte shall be set soft, which is betweene the hand and the naile,
and

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and that both the hand be strong, and then pluck out right and quicke. And now if you will conceiue this order in the winding of the Corde about both the handes, you may so breake the same with the onely strength of the handes, yea, such strong Cordes or Ropes, as will well holde a Bullocke or Cowe, vnto the admiration or wondering of the lookers on.

¶ How to make white Flowers lyke as the Lillie, white Rose and such lyke to be redde.

AND to doe this, fill a pint potte of the best redde Wine, vnto the middle of it, and within the mouth of the pot hang the white flowers so deepe in, that they touch not the Wine, after that couer the mouth of the pot verie close, so that no ayre of the Wine breathe out, and then let it so stande for one whole daye, and they will after become red of colour. And to make such flowers that be naturally white, to become redde, doe this: first take grole earth, drying the same very well in the Sunne, that you maye after
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bring the same into verie fine powder, and after put the same earth into a pot or halfe Tubbe, where you minde to plant your white Flowers to become redde, and after they be so planted in the earth, then let them not be watered at any time with any other water then this, which is made on this wise. Take water, putting therein certaine quantity of Brass finely cut, and boyle the same vnto a thirde parte, which water after take, and being through colde, water by lyttle and lyttle the same earth, as both at moorning and euening, and water it at no tyme with any other water, then this, vntyll you see that the same water first haue taken effect.

¶ How to make a hollow Ring to daunce by it selfe, a proper secrete.

AND to do this, take a Ring rounde about hollowe, into which put Quick-silver, and stoppe the same fast that it run not forth. After heate the Ring somewhat in the fyre, or let it lye nere vnto the fyre, and being hote, laye the same on a Table or stole, which by and by after will begin to

to daunce of it selfe, vntil it be cold againe.

¶ To make Grew to holde together so hard as a stone, a proper secrete.

Add to doo this, take vnsliekt Lime, and quench the same with Wine, & beate the same into fine powder, miring therewith, both Figs and Swines greace, & after labour them well together, for this as Plinie writeth, passeth the hardness of a stone. Also, take Greeke Pitch, Rosin, and the powder of Tyle Stones, these mire together, and when you will occupie of the same, then beate it ouer the fire, and worke therewith : for when the same is colde, it holdeth them together so harde as any Payle. Also, take of Spuma ferri, one pound, of Tyle Char des two pound, of vnsliekt Lyme, so two pound, of Dyle of Linseede, so much as shall suffice to prepare, and worke them together, for this Grew is meruailous strong, which neither feareth no2 yeeldeth to water no2 fire.

¶ To make an Apple moue on the Table, a proper secrete.

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How to do this, take an Apple and cutte the same in the midst, and in the one halfe make a rounde hole, putting therein a blacke Beete, and so lay the same halfe on the Table, and it wyl then moue.

¶ To make Roses and other flowers that be red, to become white.

Add to do this, take Brimstone, beating the same into fine powder, which powder, burne on a newe Tylestone, holding such red flowers or Roses ouer the smoake of it, whyles it so burneth, and they wyl after become white, and on this wise you may make your Roses halfe white and halfe redde, or one lease white, and another redde, by a cap of paper so cut for the nonce.

¶ How to write letters on the Egghel, that the same letters may appeare within on the Egge.

Add to do this, take a lyttle quantitie bothe of Galles and Allome, which worke together with Vineger,

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ger, and after write with this lycour what you will on the shell, and that dried, laye then the Egge in Urine, or else anoint the Egge about with Waxe, vnto the thicke- nesse of a Paper or somewhat moze, and with a fine bodkin write deepe letters, that the holes may be open, and the letters apparant, into the which holes powze of this lycour, and when the same is dyed on the Egge, then seethe the Egge vntyll it be harde, and after laye the same to soke in Sharpe Wineger, through the which soking, the letters will so passe through the shell, that the letters may be seene on the Egge, after the shell is pulled of.

How to make a Bottle or a narrow mouth
pot full of water or milke, not to
spyll or shed foorth.

TO doo this, take the Bottle or nar-
rowe mouth Pot, and fyll the same
vnto the brimme, after couer the
mouth with a Paper, and then turne the
mouth downward on y^e mouth of an other
Pot, and nothing shall shed foorth, as by a
trial in filling the one pot with Milke, and
the

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the other may be seene.

¶ How to kyll Fleas diuers wayes.

And first, to gather all the Fleas of thy Chamber into one place, annoint a Staffe with the greace of a Fore, or Headghogge, and laye the Staffe againe, where you list in your chamber, and it shal so gather all the Fleas by it. Also fyl a dish with Goates blood, and set the same by the bed, and all the Fleas will come to it round about. And the lyke will they do by the blood of the Headghog. Also take the fat of a Goate, and annoint what you lyst therewith, and set the same vnder your bed, and all the Fleas wyl gather vnto the same. Also take Lupines or flat Beanes, & boyle them in water with Wormewood, and that water sprinckle well about the Chamber, and all the Fleas shal auoyde that Chamber. Also take an Apple of Coliquintida, and infuse the same in water, and in that water boyle Wormewood, which cast about the Chamber, killeth all the Fleas. And the lyke dooth the Peach leaues, or Veruein, or Colyander boyled in water, and so cast about.

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¶ How to make a potte of Glasse not to sinke in the water, a proper secrete.



To do this, fyst fill a glasse potte full of Water, or wine vnto the brim, so² otherwise it sinketh downe and is drowned in the setting of it in the water: the reason of which appeareth by this demonstration. Imagine that the pot be D. whose necke is A. B. C. that vacant part of it A. B. in that A. B. doth beare about water, through the ayre which is contained therein: and the waight of the glasse A. B. doth weth toward the Centere, and A. D. C. can not descend by straight line downe, so² that it shall labor in vaine. And therefore the signifier D. doth in that D. when as the wine is set in the water, it resisteth not, and therfore A. B. doth descend vntyll it come vnto the vpper face of the water, but when A. B. shall be in the

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the upper face of the water, the part E. is then drowned, in that it is the neather part, and all the necke of the pot.

¶ How to make a thin Grew, verie profitable, a proper secrete.

And to doe this, take the Grew made of sylkes, beating the same strongly on an Anuell, vntyll it be thin, which after layde to soke in water, vntyl it become verie soft and tender, which wyl be within fise or six houres, & then worke it like paste to make smal roles therof, which when it is like vnto paste, stretch it or draw it out very thin, & when you wil worke with it, then put of the same into an earthen pot with a lyttle faire water ouer hote embers, and skimme the same verie cleane, and let it so seeth a lyttle while, after worke with the same, keeping it styll ouer the hote embers, vntyll you haue done with it, for so it fasteneth & bindeth the stronger. And in such sort that it fasteneth peeces of glasse together.

How to drawe a Ring of, being very hard thrust on, and the finger swelled.

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AND if eyther man or woman hath thrust a Ring so harde on theyr finger, that he or she cannot draw the same off, through the swelling of the finger: then threde a Needle, and drawe the same vnder the Ring, and wind the threed about the finger on the other side, and so often wind the threde about, and dilligently consider that the whole ioynt and parte of the synger, lying or being betwene the ioynt and the Ring, be couered about with the threde, and that no part be seene of the skinne, through the close conering of the threde, and euen drawe the Needle againe vnder the Ring, and wind the threde like about on the other side, and that speedelie, whereby the Ring drawne & removed on the threde, by little and little may so passe ouer the ioynt and come of. But whylest you are in the doing of this, make no tary-
aunce or delaye, for that the finger doth so lightly swell, that without great paine the Ring cannot be drawne of.

To make fruites, as Apples, Peares, Quinces, and such lyke, to haue what proper forme you will on them.

And

AND to doo this, counterfeite on a peece of wood, being in bignesse to the fruite which you desyre, what forme you will: Or else cutte Romaine, or other fashien letters in it, (to expresse if you list) some proper words, which so done, then make a moulde with Water and Chalke vnto the thicknesse of thy lytle finger, the same part into y^e iust halfe. And when this moulde is drie which sone dryeth, seperate then the same from the wood with oyle before. And when you haue gotten of the moulde from the wood, and parted it in two iust halfes, then take the same moulde, and binde it most close vnto the fruite, being growne vnto his halfe bignesse, and let it so continue vntyl the fruite become vnto his full bignesse, & then take the moulde away, and you shall see the triall of the former taught.

How to cut a Glasse, a proper secrete.

AND to doo this, sleepe a threed in Oile and Brimstone mirt together, and compasse the Glasse with the threed in y^e place where you would haue it parted,

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parted, and after kinde & lyght the same, and so often doe thus, vntil the place be hot, and after compasse the same with a thread wet in cold water, & it will part so cleane a sunder, as if the same had been cut with a sharpe pointed Diamond.

¶ How to soften Christall, to imprint what you lyst therein, a proper secrete.

AND to doo this, take the blood of a Lambe, and the blood of a Wea-ther, mixing these together, after take thy Christall Stone, heating it in the fyre burning hote, and then quench it in the blood, which after wyll become so soft as paste, then with a Cop- per print worke therein what you list, and after sette the same abroade in the ayre, and it wyll come againe vnto the former hardnesse.

¶ How to walke on the water, a proper secrete.

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FOR to do this, take two lyttle Tim-
brels, and binde them vnder the soles
of thy fecte, and at a staues ende fasten
an other, and with these you maye safelie
walke on the water, vnto the wonder of
all such as shall see the same: if so be you
often exercise the same with a certayne
boldnesse and lightnesse of the body.

To

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¶ To make a Candle to burne, a proper secreete.

FOR to doo this, first make a weecke of Sylke, and infuse the same in the Oyle of Hempe scede, and when the weecke shall be sufficiently soaked, role the same in Snowe, untill it be of the bignesse of a great Candle, whereby it maye so be well wrought together, & after light the same, setting it in a sticke, and it will give the like light as a Ware Candle. Also make a Candle of Purpen stone & ware together, about the which role Snow, and the Snowe will burne untill it be all wasted. Also take Snow, and mire therewith the powder of Camphire, and of the same make a Candle, and it will burne being lyghed.

¶ How to drawe many Candles, the one after the other, being layd a foote distance or more a sunder.

FOR to doo this, take Brimstone, Myrpiment, and Oyle, these labour together, and make thereof an Ointment,

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ment, after take so many Candles as may well serue your Table, which laye on the Table a large foote a sunder, and all a roe, the one behinde the other as long as you lyst to laye them, yea, a hundred may you lay downe on this wise a length, if you lay them straitc, then take a long threede, and annoint the same in this ointment, which after laye a long on the Candles, and after drawing the foremost, all will followe by order.

¶ How to cutte an Apple into many peeces, without harming of the skinne or paring.

To do this, take a most fine Neede with a small threede, and thrust the same by litle and litle vnder the paring, & thrust it in againe right against the place, vntyll you haue so gone round about the outside of the Apple. And this also remeber that you thrust the neede through the paring at strait corners one against the other of the Apple, and this so often do, vntyl you come againe vnto the first place where you began.

And

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And if so be you would deuide the same in fire oz eight peeces, then draw the thred againe by a like distaunce, alwaies taking heede to deuide the Apple vnder the skin, and when you haue thus done with the Apple, and the peeces yet couered with the skin, then draw out the ends of the thred, and you shall after deuide the Apple within, without harming of the paring oz skin into so many peeces as you list. And when you haue thus drawne out, and taken the thred quite alway, you may keepe the Apple so long as you thinke requisite.

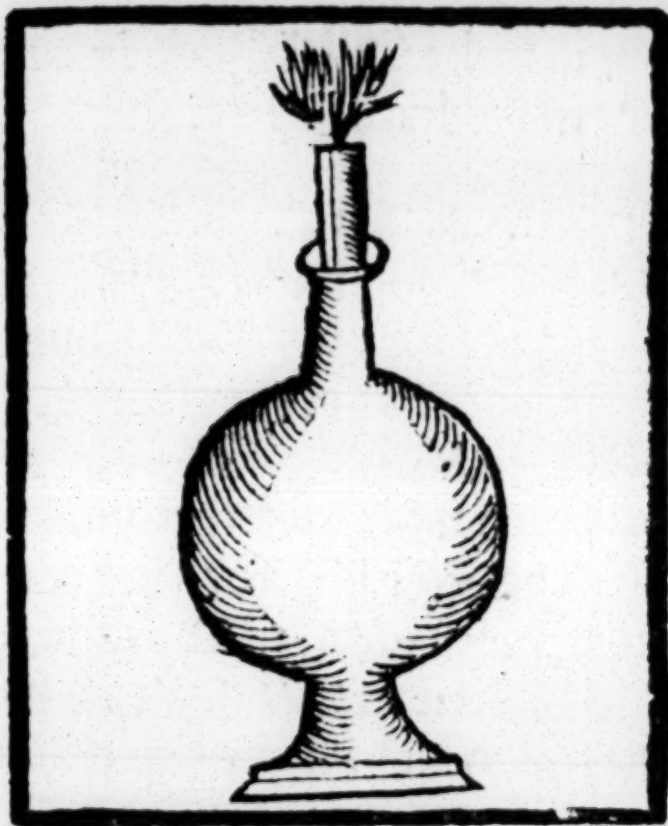
¶ How to make a Cup of Glasse, being set in the fire, not to burne.

AD to do this, take what Cuppe oz Pot of glasse you lyst, and seth the same in common Dyle, by the space of five houres, and after take it forth, and it will be then made so strong, that the said Cup of glasse oz pot, wyl endure the heate of the fire.

¶ How to make a Candle to be meruailed at, a proper secreete.

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AND to do this, take fowze ounces of Salte Peter, six ounces of fine Frankensence, three ounces of brimstone, six ounces of Dyle, and six ounces of the Milke of Cataputia, all these beate fine, and mire together, after take three ounces of Ware, and make then a Candle of altogether, in the ende of which Candle-licke, licke deepe a Neede, and after set the same in a narrowe mouth glasse full of water, and you shal see after what the same will do.

Howe

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¶ How to make Quickſiluer, in a manner ſo harde as Syluer.

AD to doo this, take the ſtrongest Vineger, and whites of Egges wel beaten together, and thre ounces of quickſiluer, vnto one of the other theſe firſt ſtyl together in a Limbecke wel luted, and in that diſtilled water put the quickſiluer, and it wyl be after ſo harde, that you may worke it with y hammer. Also take quickſiluer, and waſh it in the diſtilled water of mans blood, and euery time you waſhe the ſame let it drie, and in the end it wyl come to be ſo harde as ſyluer.

How to ſee many and diuers ſtraunge ſigtes in an Vrinall.

AD to ſee theſe, take a netwe and cleane waſhed Urinal, into which powze either cleane water, or other running water, after take the white of an netwe layde Egge, and a litle Saffron, binding it in a cleane linnen cloath, after that, powze a litle of the water into a diſh, and put the cloath with y Saffron into it,

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so long vntyl it haue coloured it somewhat, and being on this wise, then beate y^e whites of the Egge with this water seuen or eight times with thy finger, and then powze the same into the Urinall, and you shall after see in it Towers, Castels, Hilles, and many other strange sightes.

¶ Howe to catch Fowles without a Nette.

TO do this, take Arsenicke, putting the same in water, and in that water boyle wheate, or any other graine, and cast the same forth vnto fowles, and so many as eate thereof, will not be able afterward to flie away. And take the iuice of Celandone, and infuse Wheate in the same, letting it there remaine for thre dayes, after giue the same vnto fowles to eate, & such as eate therof you may after take with the hand. Also take Wheate, putting it in wine Lees, and let the same remaine there eight dayes, after that put it into the iuice of Celandine and Horehounde, to steepe, which so done, then giue of the same vnto the fowles to eate, and such as eate therof, cannot after flie away.

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¶ How to make a loafe of bread newe set
vpon the Table, to leape of.

To doo this, take a quyll, fylling the
same with Quicke siluer, and stop-
ping it close, thrust the same after in-
to a hote loafe, newe drawne out of the O-
uen, and the loafe wyll by and by daunce
on the Table.

¶ How to make an Egge flie about,
a merrie conclusion.

And to doo this, take a Gose Egge,
and after the opening & cleansing
of it, take a Batte that lieth in the
Cuening, which put into the shell, then
glewe it fast about on the toppe, and the
Batte will so flie away with it, which per-
haps wyll be thought of some to flie about
in the ayre of it selfe.

¶ How to make Artificiall fyre diuers
wayes, and that meruailous.

And first to make a flame of fyre to
passe sodenly out of the mouth of a pot
full

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full of water, take an Egge making an hole in the head, and drawe out all the substance of the same, which so done, then fyl the same with the powder of brimstone and vnslakkt Lime mixed together, shutting the mouth with Claxe, and then let it fall to the bottome of a quart potte full of Water, taking quicklie your hande away, and sodainly wyl issue forth a flame, out of the mouth of the potte. And also, if thou wilt spitte fire out of thy mouth without paine, and to doo thee no harme, take the powder of the Willowe Sticke, finelie beaten and searsed, with the which icyne a lyttle newe Silke, making it rounde by lyke unto a ball, into which put this powder, wrapping the Silke well about it, and after put it within with the powder a lyttle fine flaxe, and then properly stiche it vpper round about, which so done, then cut it open a lyttle on the one side, putting a quicke coale or a light Candle vnto it, to set it on fire a lyttle, then put it againe into thy mouth, holding the same softly with thy teeth, and turning also the part cutte inward in thy mouth, and when thou wilt spit fire out, then holde the ball strongly in

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thy mouth and blowe, and the lookers on
shall see then a great flame issue forth of
thy mouth, and doe there no harme at all.
Also, to make a fyre flie vp in the ayre.
Take Towne, and wet the same in Aqua-
vita, and after put fire to it, and blowe the
same away, which after wyl flie vp in the
ayre and burne.

¶ How to know a naturall precious stone,
from a counterfeite.

AND to doe this, rubbe the same on
Leade, and if it chaunge the colour,
then it is counterfeite, if it chaunge
not, then it is a naturall Stone. Also, if the
Stone haue lyke vnto a Bladder within,
then it is counterfeite.

How to make a man to appeare on a flame
burning, without any harme.

TO doe this, take Brimstone, Opi-
ment, and common Oyle, of these
make an ointment, with the which
annoint thy garment all about, and thy
head and bandes, and after light the same,
& it will burne all at once without harme.
Also take iuice of Adders tongue, the iuice
of

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of March Mallowes, or other Mallowes, & the white of an Egge, these mixe together, annointing therewith all about thy body, and then cast the fine powder of Brimstone on the same, setting it ouer a fire, & it will stronglie burne, and neither harme hands nor garment annointed therewith.

¶ How to make the Chamber as light by night as by day.

AND to doo this, take that parte which shineth of the night worms, and bruse them well, which after set in hote Horse dung, in a glasse stopped, and let it there so stand for fiftene dayes, and after distyll the same in a Limbecke of Glasse with a soft fire, the which water so drawne, stoppe close in a narrow necked pot of Chrystall Glasse, and hang the same in the entrie of the house, and it will so giue a verie bright light.

¶ How to make two Dogges fight together, a proper secrete.

AND to doo this, take the Serliſſet of the Wolfe, and cast the same between
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two Dogges : and they shall so long fight together, as they lie there betwene them, and when you wil haue them to cease fighting, then take them away.

How to make a Bitch, that she shall not desire to be couered with any Dog.

To do this, take Bees and prepare them orderly, which after giue vnto the Bitch with bread, or with meat, and she will not after suffer any Dogge to touch her.

To make a blowne bladder to daunce and skip from place to place.

To do this, put Quicksiluer in a bladder, and lay the bladder in a hote place, and it wyl after skip from place to place, without handling.

How to cast forth any woorme or Snake entered within the body.

To doo this, boyle the hearbe Basill, ouer a softe fyre in Vineger, which so boyled, giue vnto the pacient to drinke, and it shall cast the same vp forthwith. And if the same be a Snake entered within the body,

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body, then you maye take writing Inke,
and good Wine, mixing them together,
which after drinke, and it wyl cast by what-
soeuer euill be in the body.

¶ How to make a Hen to run away with
great feare.

AND to do this, take the head of a Hite,
and tye the same about a Hens necke,
and she shall neuer cease running heer and
there, vntil you haue taken away the same
from her neck, and when you wyl take the
same from her necke, she wyl then moue
from you nothing at all.

¶ How to finde a person drowned, that
hath beene sought for.

TO do this, take a white loafe, and cast
the same into the water, neere y^e suspec-
ted place, and it wyl forthwith go directly
ouer the dead body, and there styl abide, by
which you may well finde the dead body.

¶ How to deale with Iron many
wayes right profitable.

First to make Iron as soft as paste, take
Vitrioll and salt Peter, of eche a lyke,
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beating these to powder, which after distyl
in a Limbecke of Glasse, and in this wa-
ter lay your small peeces of Iron, for a day
and a night, which after couer in hote
boyledung for fiftene dayes, and the same
wyl become verie soft like vnto paste, and
with the same Iron you may make seales,
or graine, or otherwise Imprint what you
lyst on Iron so easilie, as into earth, & you
may also beate and worke the same Iron,
so easilie as Leade. Also make a water of
Roche Alome, as is aboue sayd, and in the
same water quench your Iron seue times,
and it wil make the Iron so easilie break
as glasse, and to make powder thereof. Al-
so, quench the Iron in the dung of an Ore
or Cow, tempered with Hony oftentimes,
and it will become so soft, that you maye
worke the same lyke Leade, with the ham-
mer. Also, take salt Armoniacke well bea-
ten, & mixe the same with vnsleiked Lime,
and temper the same with colde Water,
like vnto a thicke broth, and in this water
temper the Iron, and it shall after become
white, faire, and verie strong. Also, take the
juice of the beerbe named Palma Christi,
and with the same annoint thy hands, and
you

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you may after handle Iron fire hote without harme. And the like may you do, with the iuice of Hemlocke,

Also, take redde Arsenicke, redde Alome, of eche like, these grinde into fine powder, mixing the same with the iuice of Sengreen, or Houcelike, and the gall of a Bull, and annoint thy hands with the same, and you may after handle burning Iron, and annointing the feete, you may goe on hote Grates of Iron or Coales, without any daunger.

¶ To light a Candle at the mouth of an Image, painted on the wall.

TAke and put brimstone to the mouth of the Image, and take a burning Candle and blowe it out. And or the weecke be out, set it to the Images mouth, and it will burne. And so ye may do against a glasse.

To take Fishe by night.

TAke a lanterne of glasse, and put a burning Candle in it, and set the lanterne on the water, and the Fishes will come to light. Or els take Pettles and Houcelike,
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and make iuice of them , and put it in a ponde, and all the fishes wyll gather there, and if your hands be annointed therewith, ye may take them.

To make that no Dog barke at you.

TAke an hearbe called Serpentine, and they shall not barke at you.

To make Birdes come to your Culuerhouse.

CAST Barlie steeped in Honnie, where they doo feede, and they wyll gather to your Culuerhouse.

To put an Apple in a Viall.

HANG the Wioff on the twigge of an Apple Tree, and put a yong Apple in the mouth of the Wioff, and it wyll growe therein. And so ye maye doo with Grapes oz other fruite.

To put an Egge in a Violl.

STEEPE the Egge two dayes, and two nightes in Vineger, and then role it on a table softly, and it wyll stretch as ware, and then may you put it in the Viol, oz dzalwe it through a King.

¶ To make folke seeme blacke.

Put Oyle Olive in a Lampe, and put thereto fine powder of ground Glasse, and lyght it, and all that be about it, wyl seeme blacke as Egyptians.

¶ To prooue if a mayden be cleane.

Take Motherwort, and let her take the smoke at her nose, and if she be corrupt she shall pisse, or else not. Otherwise, take gray Pettles while they be greene, and let her pisse on them, if she be no mayden, they will wither forth, or else not.

¶ To knowe if a sicke person shall die, or not.

Take gray Pettles while they be greene, and put them in the patientes Urine, and if they remaine greene, he shall lyue; and if they wither, not.

¶ To make salt water freshe.

Take Claye, and put it into a bagge, and straine it through till it be cleere, and it will be fresh.

¶ To kindle fyre at the Sunne.

Take a verie bright Basen, and put a newe looking Glasse therein, and set the

Naturall and Artificiall

the Bason in the hottest of the Sunne, and laye about it verie drie Towe small chopped, and the Towe wil take fire with heat of the Sunne.

To see by night as by day.

Anoint your eyes with the blood of a Batte.

To make Flesh cleane in the pot.

Take Dwal or Nightshade, & stampe it well, and put it in the pottle with meate, and the meate will cleane together.

To take Byrdes.

Put Barlie in the iuice of Rue, and Winter, and cast it there as the Byrdes do in hant or come, and as soone as they have eaten it, they can not flie, and then ye may take them.

To make Silke Woormes.

Take the braine of a Calse, and put it in a pitte of Mader, and let it lye thre weekes, and they will breede of the braine, and ye may seede them with Mulberies.

To take away heaires.

Annoint

Conclusions.

Anoint the rough place with the blood
of a Batte, after that it is shaven, and
beaire shall neuer growe there.

To fatten Hennes or Capons.

Make a deepe pitte in the earth, and
make therein a bedde of dung, and a
bedde of Stettles, and do so tyll it be full,
and there keep your Pullen, tyl the hearbs
beginne to growe, and then let them out,
and within a short while, they wil be very
fatte.

That one shall not be dronke.

Drinke the iuice of Parrotwe fasting.
and ye shal not be dronke for no drink.
And if ye were dronke, it will sober you:
or els eate the marrowe of Parrotwe fasting,
and ye shall not be dronke.

To make a good baite for Fishe, at all
seasons of the yeere.

Take Wheate flower, and Tallowe of
a newe slaine Sheepe, and the gleire of
an Egge, and beate them altogether, and
baite them all therewith.

To make an Egge goe vp to
the Spere ende.

Emptie

Naturall and Artificiall

Empy the Egge at a lytle hole, and fill it full of May deaw, and stoppe the hole close with a lytle Ware and Parchment glewed, that the deaw goe not out. Then stick a Spere in the earth in the heat of the Sunne, and laye the Egge by the Spere, and it wyl mount to the top thereof by the heate of the Sunne.

To make fishe or flesh seeme rawe.

Take the blood of a Goat, or of a Kid, and drie it, and keepe it from the ayre, then cast it on fish or flesh that is hote, and it wyl seeme rawe.

To make Potage to run out of the pot.

Take and cast Hope in the Potte, and it wyl runne ouer.

To kyll Hennes or Duckes.

Cast to them the seed of Henbane, & they wyl fall downe as they were dead.

To make Coales to burne a great whyle.

Make pouder of S. Johns Wort, and when the Coales are wasted, and the fyre nere out, cast it thereon and let it lye.

That

Conclusions.

¶ That a man shall not be
wearie of going.

Drinke the iuice of Mugwoorde, and
beare the hearbe about him, with the
hearbe Pedilion and Crowfoote.

Ad cagiendum Pisces.

Recipe luce Mulage vel scolares tortas
collectum circa medium Maij. Quando
Luna sit plena, distemperata cum ingro sae
pe & serua in Olla terreo, & quando vis
occupare, vnge manus tuas & laua illa in
aqua vel loco vbi sunt Pisces.

¶ To make Yearne and linnen
Cloath white.

Take a Herring barrell, and fyll it nigh
full of good Aledregges, and stoppe it
fast, but ye must haue a good dishe full of
parched beanes, and put them in a linnen
bag, and berie hote put them to the dregs,
tyl they be cole, and shut it fast the space of
a quarter of an houre. Then take two
pound of Allum, ground to suttle powder,
and cast it therin, and let it lie foure daies
naturally

Naturall and Artifician

naturallie well closed , then washe your
Paine.

To make that a Horfe may not goe
through a streete.

TAke the guts of a Wolfe , & laye them
ouerthwart the Street, and couer them
with earth or Sande , and he will not goe
that way, as long as the guts doe lye there.
Probatum est.

To knowe if a Woman be with a
man childe, or not.

TAke a dish and put water in it , & then
let her milke her bzeast into the wa-
ter, and if it be a man Childe, it wil flate,
and if it be a woman Childe, it will sinke.

To ease thy feete for going.

TAke Plantine and stampe it wel, and
annoint your feet with the iuice ther-
of, and it will doe away the græse.

To haue fayre white teeth.

Take

Conclusions.

Take Barlie Meale, Hony and Salt,
and mingle them together, and rub
your teeth therewith, and they will
be white.

To take Fleas.

Annoynt a Botte with the greace of a
Bucke, and set it on your Bed, and all
the Fleas will goe to it. Or els take the
greace of a Goupill, and annoynt a place
of the house where ye wil haue them come,
and they will goe thether. Or els take
leaves of Dan, and lay them vnder your
Couerlette, or where ye will, and
when they be among the
leaves, they cannot
come away.

FINIS.

